

# JPWC BORDER BRAWL

Rookie and Open Classifications

Whitmer High School

February 12<sup>th</sup>, 2017

**DIVISIONS:** Rookie Division is for 1<sup>ST</sup> YEAR wrestler's ONLY! You may enter a second division for \$10.00.

**\*\*\*Rookie and Open Division begins at 9:00 am**

**WRESTLING STARTS** at 9:00am. There will be a parade of wrestler's, and a brief rules meeting at 8:40am, followed by the playing of the National Anthem.

**WEIGH-INS** Team Rosters and Weights may be called in until Friday, February 11 at 8:00pm Please email team rosters and weights to [Bsmitchell1@hotmail.com](mailto:Bsmitchell1@hotmail.com)

**\*\*A challenge on any wrestlers weight will be allowed for \$20 (cash only)\*\***

## AGE DIVISIONS

### ROOKIE

### AGES

I 6 & under  
II 7 & 8  
III 9 & 10  
IV 11 & 12

### OPEN

### AGES

I 6 & under  
II 7 & 8  
III 9 & 10  
IV 11 & 12

**\*WEIGHT CLASSES WILL BE DETERMINED AFTER ALL WEIGHTS ARE IN\***

**ELIGIBILITY:** Age as of 02-12-2017 will determine a wrestler's division. Each wrestler must have a copy of their birth certificate on hand if challenged. Rookie division will be 4-man round robins.

**REGISTRATION FEE:** \$20.00 Please make checks payable to Whitmer High School.

**\$5 OFF/wrestler if tournament entry is in before February 5<sup>th</sup> with 1 team check.**

**MAIL ENTRIES TO:** Derick Stoup @ Whitmer HS- 5601 Clegg, Toledo, Ohio 43613

**AWARDS:** Rookie Division – Medals for 1<sup>st</sup> place – 4<sup>th</sup> place.

Open Division – Medals for 1<sup>st</sup> place – 3<sup>rd</sup> place.

Champion will receive a t-shirt with champion on the back!

**TEAM TROPHIES FOR OPEN DIVISION –1<sup>ST</sup> - 3<sup>RD</sup> PLACE. TRAVELING TEAM TROPHY FOR OVERALL WINNER FOR THE DAY (ROOKIE AND OPEN COMBINED)!**

**ADMISSION:** Adults \$5.00, Students \$3.00, Family \$10.00 (up to 6 family members)

**TOURNAMENT RULES:** Modified High School Rules.

**CONCESSIONS:** Food and drink will be available all day. COOLERS ARE NOT PERMITTED.

**FOR INFORMATION:** please contact Derick Stoup @ 419-340-2204 or [dstoup@wls4kids.org](mailto:dstoup@wls4kids.org)

**\*\*Please Note – There will be a Coaches Hospitality Room\*\***

NAME \_\_\_\_\_ D.O.B. \_\_\_\_\_ AGE \_\_\_\_\_ DIVISION \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB NAME \_\_\_\_\_ YEARS EXPERIENCE \_\_\_\_\_ WEIGHT \_\_\_\_\_

In consideration of this entry, I and my legal heirs, executors, and administrators hereby waive and release Junior Panther Wrestling Club, Whitmer High School and the officials or their representatives from any and all claims of damage for injuries suffered by me directly or indirectly while competing or attending this tournament.

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

WRESTLER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_